

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): D. Wolin et al.

Application No.: 10/712,451

Filing Date: 11/12/2003

Title: BATTERY CHARGING AND DISCHARGING SYSTEM OPTIMIZED FOR HIGH TEMPERATURE ENVIRONMENTS

Confirmation No.: 9435

Examiner: Luk, Lawrence W.

Group Art Unit: 2838

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	29	MINUS	31	= 0	X \$18	\$ 0
INDEP. CLAIMS	9	MINUS	6	= 3	X \$38	\$ 264
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$300	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$430.00	3RD MONTH \$980.00	4TH MONTH \$1530.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 264

Charge \$ 264 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 11/02/2004

Typed Name: Leigh Christian

Signature: Leigh Christian

Respectfully submitted,

D. Wolin et al.

By William J. Benman

William J. Benman

Attorney/Agent for Applicant(s)

Reg. No. 29,014

Date: 11/02/2004



10012464-4

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	:	
D. Wolin <i>et al.</i>	:	Group Art Unit 2838
Serial No. 10/712,451	:	Examiner: Luk, Lawrence W.
Filed: 11/12/2003	:	Date: November 2, 2004
For: BATTERY CHARGING AND	:	
DISCHARGING SYSTEM ...	:	

**AMENDMENT C**

Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated August 2, 2004, please amend the above-identified application as follows and consider the enclosed remarks.

11/08/2004 BABRAHA1 00000059 082025 10712451

01 FC:1201 264.00 DA